

**CONSTRUCT JOINT OPERATIONS FACILITY  
MILITARY RIDGE STATE TRAIL  
DEPARTMENT OF NATURAL RESOURCES  
DODGEVILLE, WISCONSIN  
PROJECT NO. 22D3E MEPID  
PROJECT MANAGER - JIM SCHAEFER**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**  
**April 30, 2024**

| <b>CONTRACTOR</b>                                      | <b>DIVISION OF WORK</b>      | <b>BID AMOUNT</b> |
|--|------------------------------|-------------------|
| Monona Plumbing & Fire Protection, Inc.<br>Madison, WI | Plumbing<br>Base Bid No. 3   | 139,841.00        |
| MZ Construction, Inc.<br>Livingston, WI                | HVAC<br>Base Bid No. 4       | 220,000.00        |
| McNett Electric, LLC<br>Belmont, WI                    | Electrical<br>Base Bid No. 5 | 247,200.00        |

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CONSTRUCT JOINT OPERATIONS FACILITY**  
7 **MILITARY RIDGE STATE TRAIL**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **DODGEVILLE, WISCONSIN**

10  
11 Division Project No. **22D3E**

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13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., APRIL 23,**  
15 **2024.**

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a joint venture)~~

18 (a corporation)

19 ~~(a partnership)~~

20 ~~(an individual)~~

21 We Monona Plumbing & Fire Protection, Inc.

(Cross out inapplicable)

22  
23 Of 3126 Watford Way Madison Dane WI 53713

24 Street

City

County

State

Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **HSR Associates, Inc.** for the Division of Facilities Development and dated **February 27, 2024.**

32  
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34  
35 Contact Name: Josh Coppernoll

36 Telephone Number: 608.445.8161

37 Email Address: jcoppernoll@mononapfp.com

38 Fax Number: \_\_\_\_\_

39  
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43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
45 within the division(s) of work being bid.
- 46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 47 3. You have **acknowledged receipt of all addenda**;
- 48 4. You have **signed the Bid Form**
- 49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
50 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
51 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
52 A Company or Personal Check will not be accepted.
- 53  
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1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

4

5 for the sum of (\$ 139,841.00 )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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*Enter bid amount in number characters only (Example \$9,999)*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

*Enter bid amount in number characters only (Example \$9,999)*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

***Enter bid amount in number characters only (Example \$9,999)***

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

***Enter bid amount in number characters only (Example \$9,999)***

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 01 Date 04.16.2024

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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(Seal, if bid is by a corporation)

Monona Plumbing & Fire Protection, Inc.  
(Firm Name)

Josh Coppernoll  
(Bidder's Printed Name)

Date: 4.23.2024

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CONSTRUCT JOINT OPERATIONS FACILITY**  
7 **MILITARY RIDGE STATE TRAIL**  
8 **DEPARTMENT OF NATURAL RESOURCES**  
9 **DODGEVILLE, WISCONSIN**

10  
11 Division Project No. **22D3E**

12  
13 **BID SUBMISSION DUE by 1:00PM,**  
14 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., APRIL 23,**  
15 **2024.**

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a joint venture)~~  
18 (a corporation)  
19 ~~(a partnership)~~  
20 We           MZ Construction, Inc.           ~~(an individual)~~  
21 (Cross out inapplicable)

22  
23 Of           285 N. Center Street, Livingston, Iowa County, WI 53554            
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **HSR Associates, Inc.** for the Division of Facilities Development and dated **February 27, 2024.**

32  
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34  
35 Contact Name:           Curtis Zimmerman            
36  
37 Telephone Number:           608-341-0578            
38  
39 Email Address:           mzconstruction396@gmail.com            
40  
41 Fax Number:           888-729-2308            
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43 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 44 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
45 within the division(s) of work being bid.  
46 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
47 3. You have **acknowledged receipt of all addenda**;  
48 4. You have **signed the Bid Form**  
49 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
50 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
51 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
52 A Company or Personal Check will not be accepted.  
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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ **220,000.00**----- )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

*Enter bid amount in number characters only (Example \$9,999)*

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COMMENCEMENT AND COMPLETION OF WORK

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ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. One Date April 16, 2024

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)  
Date: April 23, 2024

MZ Construction, Inc.

(Firm Name)

Curtis Zimmerman

(Bidder's Printed Name)

By Curtis Zimmerman  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 **(Rev1/2023)**  
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4 s.16.855 Wis. Stats.

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11 Division Project No. 22D3E

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15 **2024.**

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
17 ~~(a joint venture)~~  
18 (a corporation)  
19 ~~(a partnership)~~  
20 We McNett Electric Inc. ~~(an individual)~~  
21 (Cross out inapplicable)

22  
23 Of 25207 Holland Rd Belmont LaF WI 53510  
24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
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31 prepared by **HSR Associates, Inc.** for the Division of Facilities Development and dated **February 27, 2024.**

32  
33 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

34  
35 Contact Name: Chip McNett  
36 Telephone Number: 608 728-3691  
37 Email Address: mcnett electric @ gmail.com  
38 Fax Number: NA

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 247,200.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

*Enter bid amount in number characters only (Example \$9,999)*

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Addendum No. 1 Date 4-16-24  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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(Seal, if bid is by a corporation)

Date: 4-23-24

McNett Electric Inc  
(Firm Name)

Chip McNett  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.